

Resolution No. 19

WHEREAS, the County has identified the need to purchase sixteen (16) vehicles from Capital Expenditures appropriation during the Fiscal Year beginning December 1, 2015; and

WHEREAS, the Public Health Department will be purchasing four (4) vehicles and the Sheriff's Department will be purchasing two (2) vehicles for Investigations and ten (10) vehicles for Patrol; and

WHEREAS, the Sheriff's Department has the authority and is experienced in purchasing vehicles via contracts awarded by the authority of the State of Illinois or through a request for proposal; and

WHEREAS, the purchase of these vehicles will be from the dealers awarded the state contracts for these vehicles (Public Health) or low bid of the request for proposal (Sheriff); and

WHEREAS, one Investigations vehicle has a value of \$19,400 and will be purchased from a dealer honoring expired State contract pricing; and

WHEREAS, financing will be entered into a contract with the lowest bidder on financing, per specifications, with a fixed annual percentage rate not to exceed 2%, and

WHEREAS, the loan shall be a three year contractual agreement, with a deposit down in the amount of Fifty Thousand Dollars (\$50,000) from the Justice Assistance Grant, and

WHEREAS, for the sixteen (16) vehicles being financed, at a total not to exceed three hundred ninety-six thousand, two hundred forty-five dollars (\$396,245) must be borrowed; the County will pay regular annual principal payments and all accrued unpaid interest due as of each payment date, December 15, 2016, December 15, 2017, and December 15, 2018 respectively; and

WHEREAS, additional equipment for In-car video will also be awarded to the low bid of the request for proposal not to exceed Fifty Thousand Two Hundred Dollars \$50,200 and paid for from the Sheriff's Department annual budget;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD MEMBERS OF SANGAMON COUNTY, in session this 5th day of April, 2016 A.D., that the above purchase be accepted for the vehicles at the cost listed above, on behalf of the Sangamon County Sheriff's Department for payment of said vehicles from Capital Expenditures appropriation, the Justice Assistance Grant, and County General Funds.

RECEIVED
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APR 01 2016

Andy Goleman
SANGAMON COUNTY AUDITOR

Sheriff Wes Bar
Department Head/Elected Official

A. G. Metz
County Board Chairman

FILED

APR 01 2016

Don Hay

Jail Committee

_____	, Chairman	_____	, Member
_____	, Member	_____	, Member
_____	, Member	_____	, Member
_____	, Member	_____	, Member
_____	, Member	_____	, Member
_____	, Member	_____	, Member

Finance Committee

_____	, Chairman	_____	, Member
_____	, Member	_____	, Member
_____	, Member	_____	, Member
_____	, Member	_____	, Member
_____	, Member	_____	, Member
_____	, Member	_____	, Member